

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES BRADFORD  
PO BOX 53  
JONESBORO, LA 71251

2. Office Sought (Include title of office as well)

MAYOR  
JONESBORO  
4

OFFICE USE ONLY

Report Number: 42555

Date Filed: 10/6/2014

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 1/1/2014 through 9/25/2014

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
X 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  
\_\_\_\_\_ 40th day after general  
\_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

JONESBORO STATE BANK  
109 JIMMIE DAVIS BLVD  
JONESBORO, LA 71251

7. Full Name and Address of Treasurer

VICKIE JOE  
541 JOE ROAD  
JONSEBORO, LA 71251

9. Name of Person Preparing Report ROWLAND H PERRY

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 6th day of October, 2014.

JAMES BRADFORD

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-680-8070

Daytime Telephone

VICKIE JOE

Signature of Treasurer

318-243-9118

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 8,950.00
2. In-kind Contributions (Schedule A-2)	\$ 94.80
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 9,044.80
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 9,044.80

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 5,896.53
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 5,896.53

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 9,044.80
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 5,896.53
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 94.80
18. Funds on hand at close of reporting period	\$ 3,053.47

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE
<p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,</p>

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOHNNIE G ADAMS PO BOX 1291 JENNINGS, LA 70546  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2014	\$200.00	\$200.00
C. H ALLEN PO BOX 580 JONESBORO, LA 71251  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/25/2014	\$1,000.00	\$1,000.00
HENRY T ALLEN 103 COOPER AVE JONESBORO, LA 71251  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/07/2014	\$200.00	\$200.00
AMERICAN PHONE SYSTEMS 815 W. CONGRESS ST LAFAYETTE, LA 70501  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$1,000.00	\$1,000.00
ALBERT L BARNES 2123 ED BARNS RD JONESBORO, LA 71251  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/21/2014	\$100.00	\$100.00
BOB KOSTELKA CAMPAIGN FUND 3007 ARMAND ST. MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/08/2014	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$2,800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GREGORY M BOWSER 5948 RIVERBEND BLVD BATON ROUGE, LA 70820  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/20/2014	\$500.00	\$500.00
RODNEY C BRAXTON 15708 WOODLAND TRAIL AVE BATON ROUGE, LA 70817  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/20/2014	\$250.00	\$250.00
CENTURYTEL INC. PO BOX 4065 MONROE, LA 71211  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/16/2014	\$250.00	\$250.00
RANDY L EWING 923 N TRENTON ST RUSTON, LA 71270  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/10/2014	\$500.00	\$500.00
MRS. RANDY EWING 296 COUNTRY LANE QUITMAN, LA 71268  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/25/2014	\$500.00	\$500.00
GORDON D FORD 229 BEAR CREEK RD RUSTON, LA 71270  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/20/2014	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$2,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GEORGE H GUIDRY, JR 5629 SOUTH SHORE DR BATON ROUGE, LA 70817  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/20/2014	\$500.00	\$500.00
FRED D HEARN 9238 S. CONSTANCE CHICAGO, IL 60617  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/17/2014	\$200.00	\$200.00
EDGERTON L HENRY 945 E. HART'S MILL LN BATON ROUGE, LA 70808  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/22/2014	\$250.00	\$250.00
JACK N HUMPHRIES 3504 ENGLISH TURN RUSTON, LA 71270  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/28/2014	\$100.00	\$100.00
JAMES J MALLARD 609 S POLK AVE JONESBORO, LA 71251  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/22/2014	\$250.00	\$250.00
P.K. SMITH MOTORS INC. 1103 WEST COURT ST PO DRAWER 671 WINNFIELD, LA 71483  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/16/2014	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$1,600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PARADISE FUNERAL HOMES LLC 700 PERSHING HIGHWAY JONESBORO, LA 71251  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/20/2014	\$500.00	\$500.00
DR. FRANK G POGUE 509 ISADORE DR NEW CASTLE, DE 19720  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/24/2014	\$300.00	\$300.00
REPRESENTATIVE JIM FANNIN CAMPAIGN FUND 568 TAYLOR RD JONESBORO, LA 71251  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/13/2014	\$500.00	\$500.00
KATHALEEN G REYNOLDS PO BOX 381756 DUNCANVILLE, TX 75138  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/18/2014	\$100.00	\$100.00
ROWLAND H. PERRY CPA APC 3007 ARMAND ST MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/23/2014	\$100.00	\$100.00
LEON W SMITH 302 COLLEGE GRAMBLING, LA 71245  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/20/2014	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$1,600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SOUTHERN STRATEGY GROUP OF NLA LLC PO BOX 5058 SHREVEPORT, LA 71135  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/15/2014	\$250.00	\$250.00
KELVIN STEWART PO BOX 592 JONESBORO, LA 71251  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/27/2014	\$200.00	\$200.00
THE MIRROR GROUP LLC 4919 JAMESTOWN AVE SUITE 103 BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/26/2014	\$150.00	\$150.00
LIZ WHITE 2207 COOKTOWN RD RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/03/2014	\$150.00	\$150.00
4. SUBTOTAL (this page)		\$750.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 8,950.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>          \$0.00          </u>		TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u>	

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
TERZIA'S INC. 1700 E KENTUCKY AVE RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	DONATION OF POPCORN MACHINE POPCORN POPCORN BAGS	09/25/2014	\$94.80	\$94.80
4. SUBTOTAL (this page)			\$94.80	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 94.80	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ASSOCIATED BUSINESS PRINTING 1118 NATCHITOCHES PO BOX 1461 WEST MONROE, LA 71291	09/17/2014	PUSH CARDS	\$ 396.88
CLARENCE BRADFORD 105 SALEM DR MONROE, LA 71202	09/08/2014	CAMPAIGN T-SHIRTS	\$ 625.00
JAMES BRADFORD PO BOX 53 JONESBORO, LA 71251	08/02/2014	REIMBURSEMENT FOR QUALIFYING FEE	\$ 80.00
LEE GLANDS, JR 212 TALBOT STREET JONESBORO, LA 71251	07/21/2014	CANVASSING	\$ 100.00
LEE GLANDS, JR 212 TALBOT STREET JONESBORO, LA 71251	08/03/2014	PUTTING OUT CAMPAIGN SIGNS	\$ 100.00
LEE GLANDS, JR 212 TALBOT STREET JONESBORO, LA 71251	08/28/2014	PUTTING OUT CAMPAIGN SIGNS	\$ 50.00
LEE GLANDS, JR 212 TALBOT STREET JONESBORO, LA 71251	09/25/2014	CANVASSING	\$ 100.00
HARLAND CLARKE  ,	06/18/2014	CAMPAIGN CHECKS	\$ 24.78
3. SUBTOTAL (optional)			\$1,476.66
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JACKSON PARISH POLICE JURY 500 EAST COURT ST ROOM 301 JONESBORO, LA 71251	09/11/2014	RENT FOR COMMUNITY CENTER FOR COMMUNITY RALLY	\$ 650.00
JACKSON PARISH SPORTS HALL OF FAME 525 EAST COURT AVE JONESBORO, LA 71251	07/26/2014	TABLE FOR BANQUET	\$ 150.00
EVERETTE L JOHNSON 696 BEECH SPRING RD JONESBORO, LA 71251	07/07/2014	THANK YOU CARDS	\$ 50.00
JONESBORO STATE BANK 109 JIMMIE DAVIS BLVD JONESBORO, LA 71251	06/13/2014	MONEY ORDER FEE	\$ 2.00
JONESBORO-HODGE HIGH SCHOOL 225 PERSHING WAY JONESBORO, LA 71251	08/08/2014	SPONSORSHIP OF BASEBALL/GOLF TOURNAMENT	\$ 100.00
JONESBORO-HODGE HIGH SCHOOL 225 PERSHING WAY JONESBORO, LA 71251	08/09/2014	SPONSORSHIP FOR QUARTER AT FOOTBALL GAME	\$ 75.00
JONESBORO-HODGE HIGH SCHOOL 225 PERSHING WAY JONESBORO, LA 71251	08/19/2014	FOOTBALL PROGRAM AD	\$ 75.00
JONESBORO-HODGE HIGH SCHOOL 225 PERSHING WAY JONESBORO, LA 71251	09/18/2014	SPONORSHIP OF A QUARTER AT FOOTBALL GAME	\$ 75.00
3. SUBTOTAL (optional)			\$1,177.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JONESBORO-HODGE HIGH SCHOOL 225 PERSHING WAY JONESBORO, LA 71251	09/18/2014	PARADE ENTRY FEE	\$ 75.00
GARY MORRIS 2906 BEECH SPRINGS RD QUITMAN, LA 71268	08/09/2014	FREEDOM FLY IN	\$ 100.00
OFFICE DEPOT 2301 LOUISVILLE AVE MONROE, LA 71201	09/19/2014	COLOR COPIES	\$ 269.48
DERRICK OSBORNE 415 MITCHELL ST JONESBORO, LA 71251	07/21/2014	PUTTING OUT CAMPAIGN SIGNS	\$ 50.00
PARDUE BUILDERS SUPPLY 705 S HUDSON AVENUE JONESBORO, LA 71251	08/26/2014	T-POST FOR SIGN	\$ 65.14
RAPID SIGNS LLC 120 WEST RAILROAD AVE RUSTON, LA 71270	06/13/2014	CAMPAIGN SIGNS	\$ 1,457.26
RAPID SIGNS LLC 120 WEST RAILROAD AVE RUSTON, LA 71270	08/04/2014	CAMPAIGN SIGNS	\$ 641.63
RAPID SIGNS LLC 120 WEST RAILROAD AVE RUSTON, LA 71270	08/22/2014	CAMPAIGN SIGNS	\$ 481.41
3. SUBTOTAL (optional)			\$3,139.92
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RAPID SIGNS LLC 120 WEST RAILROAD AVE RUSTON, LA 71270	08/28/2014	WIRE STAKES FOR CAMPAIGN SIGNS	\$ 35.34
TRACTOR SUPPLY CO 2507 N SERVICE ROAD E RUSTON, LA 71270	08/26/2014	POST DRIVER FOR SIGNS	\$ 32.61
VFW LADIES AUXILLARY  JONESBORO, LA 71251	09/12/2014	DONATION	\$ 35.00
3. SUBTOTAL (optional)			\$102.95
4. TOTAL (optional - complete only on last page of this schedule)			\$ 5,896.53

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